

**Minutes**  
**Regular Session, Commissioners Court**  
**Wood County Courthouse**  
**100 Main Street, Wood County Courtroom, 2<sup>nd</sup> Floor**  
**Quitman, Wood County, Texas**  
**February 13th, 2026 9:00 AM**

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STATE OF TEXAS]  
COUNTY OF WOOD]

**BE IT REMEMBERED** that the Commissioners' Court of Wood County, Texas met in regular session on the date and time written, with the following members present:

KEVIN WHITE, COUNTY JUDGE  
JUSTIN BOWRING., COMMISSIONER PCT.#1  
JERRY GASKILL, COMMISSIONER PCT.#2  
MIKE SIMMONS, COMMISSIONER PCT.#3  
RUSSELL ACKER, COMMISSIONER PCT.#4  
SONYA PYRON, DEPUTY CLERK and  
STEPHANIE TIDWELL, ASST.COUNTY AUDITOR

Judge White called to order and presided for the following business, to-wit:

Call to Order and Welcome  
Invocation and Pledges of Allegiance

**PUBLIC COMMENTS- NONE**

No vote will be taken at this Item. Public Comment note: Anyone wishing to address the Court during Public Comments is required to register before the meeting. A speaker's time is limited to 3 minutes and must follow the rules of decorum adopted by the Court. THE COURT CANNOT DELIBERATE OR ACT ON MATTERS NOT LISTED ON THE AGENDA

1. Acknowledge personnel actions. (2)
2. Discuss, consider and/or take action regarding the Auditor or Financial Matters: Budget Transfers and Budget Amendments.

Commissioner Gaskill made a motion to approve of the Budget Transfers Requests for FY 2026. Commissioner Simmons seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that the Budget Transfers Requests for FY 2026 is HEREBY APPROVED.

Commissioner Simmons made a motion to approve of the Budget Amendments for FY 2026. Commissioner Acker seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that the Budget Amendments for FY 2026 are HEREBY APPROVED.

Copies of the Budget Transfers and Amendments are attached to these minutes.

3. Discuss, consider and/or take action to Authorize Payment of Claims.

Listings of claims were previously presented to each member of the court and made available to the public for inspection. Claims were presented as follows:

<u>ACCOUNTS PAYABLE</u>	<u>\$ 549,085.40</u>
<u>DIRECT CLAIMS PAID</u>	<u>340,190.23</u>
<u>HEALTH AND DENTAL (CK#98980-#98063)</u>	<u>209,677.44</u>

The claims were unanimously approved upon a motion by Commissioner Bowring and second by Commissioner Gaskill.

## PRESENTATIONS AND PROCLAMATIONS

### CONSENT AGENDA

All of the following items on the Consent Agenda are considered routine and non-controversial and may be acted upon by one motion. There will be no separate discussion or action on any of the items unless desired by any member of the Court in which the item will be taken off the Consent Agenda and considered in its normal sequence after the items not requiring separate discussion have been acted upon in a single motion.

4. Consider approval of Treasurer's Report.
5. Consider approval of Constable Reports.
6. Consider approval of Environmental Officer's Reports. - NONE
7. Acknowledge Orders of Assignment by the Presiding Judge to the 402nd District Court of Wood County, Texas.
8. Acknowledge of Order of Termination of Presiding Judge to the 402 District Court of Wood County for Judge Robert Rolston.
9. Consider approval of Surplus Equipment Sale through Purple Wave Auction.
10. Consider of approval of Pauper Burial.

Commissioner Simmons made a motion to approve of the Consent Agenda items. Commissioner Acker seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that the Consent Agenda items are HEREBY APPROVED.

Copies of the Consent Agenda items are attached to these minutes.

### REGULAR AGENDA

Items on the Regular Agenda may be moved or changed in the order presented by the Presiding Officer.

11. Discuss and Consider approval of a resolution for application for the House Bill 3000 Rural Ambulance Service Grant and take necessary action.

Commissioner Gaskill made a motion to approve of the resolution for application for the House Bill 3000 Rural Ambulance Service Grant. Commissioner Bowring seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that the resolution for application for the House Bill 3000 Rural Ambulance Service Grant is HEREBY APPROVED.

A copy of Resolution #7-26 is attached to these minutes.

12. Consider approval of the Affordable Care Act Reporting and Tracking Service (ARTS) Renewal Confirmation Program Agreement with Texas Association of Counties and take necessary action.

Commissioner Simmons made a motion to approve of the Affordable Care Act Reporting and Tracking Service (ARTS) Renewal Confirmation Program Agreement with Texas Association of Counties. Commissioner Gaskill seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that the Affordable Care Act Reporting and Tracking Service (ARTS) Renewal Confirmation Program Agreement with Texas Association of Counties is HEREBY APPROVED.

A copy of the Affordable Care Act Reporting and Tracking Service (ARTS) Renewal Confirmation Program Agreement with Texas Association of Counties is attached to these minutes.

13. Consider and approve like kind trade of 3 vehicles for Pct. 1 trade of a 2014 Ford F350 Cab and Chassis VIN #A49003 for the purchase of a 2026 Ford F350 Crew Cab and Chassis Skirted Flatbed VIN #D51590, trade of a 2018 Ram 3500 VIN #G28641 for the purchase of a 2026 Ford F350 4x4 four door Vin #D55322, trade of a 2023 Chevrolet 1500 VIN #P1144088 for the purchase of a 2025 Ford F350 4x4 four door VIN #C53221 and take necessary action.

Commissioner Bowring made a motion to approve of a approve like kind trade of 3 vehicles for Pct. 1 trade of a 2014 Ford F350 Cab and Chassis VIN #A49003 for the purchase of a 2026 Ford F350 Crew Cab and Chassis Skirted Flatbed VIN #D51590, trade of a 2018 Ram 3500 VIN #G28641 for the purchase of a 2026 Ford F350 4x4 four door Vin #D55322, trade of a 2023 Chevrolet 1500 VIN #P1144088 for the purchase of a 2025 Ford F350 4x4 four door VIN #C53221. Commissioner Simmons seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED to approve the like kind trade of 3 vehicles for Pct. 1 trade of a 2014 Ford F350 Cab and Chassis VIN #A49003 for the purchase of a 2026 Ford F350 Crew Cab and Chassis Skirted Flatbed VIN #D51590, trade of a 2018 Ram 3500 VIN #G28641 for the purchase of a 2026 Ford F350 4x4 four door Vin #D55322, trade of a 2023 Chevrolet 1500 VIN #P1144088 for the purchase of a 2025 Ford F350 4x4 four door VIN #C53221 is HEREBY APPROVED.

Copies of the Buyers Orders are attached to these minutes.

14. Consider and approve APET's request to apply for the DSHS Texas Spay and Neuter Program (TXSNP) grant and take necessary action.

Commissioner Bowring made a motion to approve of APET's request to apply for the DSHS Texas Spay and Neuter Program (TXSNP) grant. Commissioner Simmons seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that APET's request to apply for the DSHS Texas Spay and Neuter Program (TXSNP) grant is HEREBY APPROVED.

A copy of the email request from the County Auditor is attached to these minutes.

15. Consider approval of Security Equipment Lease and Maintenance Contract with J. G. Bowen & Associates and Wood County, Texas and take necessary action.

This agenda item was tabled.

16. Discuss and consider authorizing the Wood County Sheriff to make an Application for Participation with the Defense Logistics Agency Disposition Services in Battle Creek, Michigan and submit a State Plan of Operation between the State of Texas and the Wood County Sheriff's Office and take necessary action.

Commissioner Gaskill made a motion to approve authorizing the Wood County Sheriff to make an Application for Participation with the Defense Logistics Agency Disposition Services in Battle Creek, Michigan and submit a State Plan of Operation between the State of Texas and the Wood County Sheriff's Office. Commissioner Bowring seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that the court authorized the Wood County Sheriff to make an Application for Participation with the Defense Logistics Agency Disposition Services in Battle Creek, Michigan and submit a State Plan of Operation between the State of Texas and the Wood County Sheriff's Office.

A copy of the application form is attached to these minutes.

**NOTICE**

If, during the course of this meeting covered by this notice, the Court should determine that a closed or executive meeting or session of the Court is required, then such closed or executive meeting or session authorized by Section 551.071 through 551.076 Texas Government Code will be held by the Court at the date, hour, and place given in this notice or as soon after the commencement of the meeting covered by this notice as the Court may conveniently meet in such closed or executive meeting or session concerning any and all objects and for any and all purposes permitted by Sections 551.071 through 551.076 Texas Government Code. Should any final action, final decision, or final vote be required in the opinion of the Court with regard to any matter considered in such closed meeting or executive session, then such final action, final decision, or final vote shall be at either:

1. The open meeting covered by this notice upon reconvening of this public meeting, or
2. At a subsequent public meeting of the Court upon notice thereof; as the Court shall determine.

**EXECUTIVE SESSION UNDER 551.071**

1. Discuss any pending or threatened litigation issues
2. Discussion Under Section 551.076 to deliberate Security Devices or Security Audits
3. Discussion Under Section 551.072: Deliberation regarding Real Property

Judge White called the Executive Session to order at 9:15 a.m.

**OPEN SESSION**

4. Take necessary action from the Executive Session

Judge White called the court back into Regular Session at 10:05 a.m.

No action was taken.

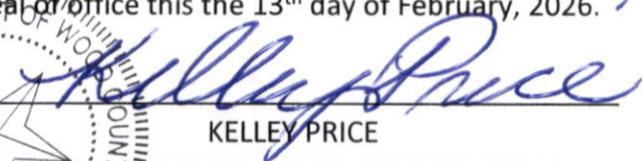
**ADJOURN**

Commissioner Simmons made a motion to adjourn. Commissioner Gaskill seconded the motion and all members voted "aye".

Minutes were taken by Sonya Pyron, Deputy Clerk, and prepared by Kelley Price, County Clerk, on the 13<sup>th</sup> day of February, 2026 with Judge Kevin White, County Judge, presiding.

I, KELLEY PRICE, COUNTY CLERK AND EX-OFFICIO CLERK FOR THE COMMISSIONERS COURT IN AND FOR WOOD COUNTY, TEXAS do hereby certify that the forgoing is a true and correct copy of the minutes of the Commissioner Court in session on the 13<sup>th</sup> day of February, 2026.

Given under my hand and official seal of office this the 13<sup>th</sup> day of February, 2026.

  
KELLEY PRICE  
COUNTY CLERK, WOOD COUNTY, TEXAS



The Wood County Commissioners Court is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact the Office of the County Judge at (903)-763-2716 at least 24 hours in advance if accommodation is needed.