

Minutes
Regular Session, Commissioners Court
Wood County Courthouse
100 Main Street, Wood County Courtroom, 2nd Floor
Quitman, Wood County, Texas
July 17th, 2026 9:00 AM

STATE OF TEXAS]
COUNTY OF WOOD]

BE IT REMEMBERED that the Commissioners' Court of Wood County, Texas met in regular session on the date and time written, with the following members present:

KEVIN WHITE, COUNTY JUDGE
JUSTIN BOWRING., COMMISSIONER PCT.#1
JERRY GASKILL, COMMISSIONER PCT.#2
MIKE SIMMONS, COMMISSIONER PCT.#3 - Absent
RUSSELL ACKER, COMMISSIONER PCT.#4
KELLEY PRICE, COUNTY CLERK and
STEPHANIE TIDWELL, ASST. COUNTY AUDITOR

Judge White called to order and presided for the following business, to-wit:

Call to Order and Welcome
Invocation and Pledges of Allegiance

PUBLIC COMMENTS

No vote will be taken at this Item. Public Comment note: Anyone wishing to address the Court during Public Comments is required to register before the meeting. A speaker's time is limited to 3 minutes and must follow the rules of decorum adopted by the Court. THE COURT CANNOT DELIBERATE OR ACT ON MATTERS NOT LISTED ON THE AGENDA

1. Acknowledge personnel actions (3)
2. Discuss, consider and/or take action regarding the Auditor or Financial Matters: Budget Transfers and Budget Amendments- None
3. Discuss, consider and/or take action to Authorize Payment of Claims.

Listings of claims were previously presented to each member of the court and made available to the public for inspection. Claims were presented as follows:

ACCOUNTS PAYABLE	\$ 591,579.78
DIRECT CLAIMS PAID	24,378.47
HEALTH AND DENTAL (CK#100028--#100134)	160,196.00
VOIDED CHECKS	1090.78
PAYROLL #15-26	518,263.95

The claims were unanimously approved upon a motion by Commissioner Gaskill and second by Commissioner Bowring.

PRESENTATIONS AND PROCLAMATIONS

4. Presentation of the 2025 Distinguished Service Award to the Wood County Historical Commission.

Members were present from the Wood County Historical Commission to receive an award from the state for the 2025 Distinguished Service Award presented by the County Judge.

CONSENT AGENDA

All of the following items on the Consent Agenda are considered routine and non-controversial and may be acted upon by one motion. There will be no separate discussion or action on any of the items unless desired by any member of the Court in which the item will be taken off the Consent Agenda and considered in its normal sequence after the items not requiring separate discussion have been acted upon in a single motion.

5. Consider approval of Treasurer's Report. - None
6. Consider approval of Constable Reports.
7. Consider approval of Environmental Officer's Reports.
8. Consider of approval of Pauper Burial.
9. Acknowledge Order of Assignment by Presiding Judge to the 402nd District Court of Wood County, Texas.

Commissioner Bowring made a motion to approve of the Consent Agenda items.
Commissioner Acker seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that the Consent Agenda items are HEREBY APPROVED.

Copies of the Consent Agenda items are attached to these minutes.

REGULAR AGENDA

Items on the Regular Agenda may be moved or changed in the order presented by the Presiding Officer.

10. Consider approval of like kind trade of (7) Ford Explorers (2017 Vin# 55538; 2019 Vin# 29452; 2020 Vin# 97027; 2021 Vin# 47085; 2021 Vin# 47012; 2022 Vin# 48922; 2022 Vin# 00412) for (1) 2026 Chevrolet Traverse (Vin# 377659) for the Wood County Sheriff's Department and take necessary action.

Commissioner Acker made amotion to approve of like kind trade of (7) Ford Explorers (2017 Vin# 55538; 2019 Vin# 29452; 2020 Vin# 97027; 2021 Vin# 47085; 2021 Vin# 47012; 2022 Vin# 48922; 2022 Vin# 00412) for (1) 2026 Chevrolet Traverse (Vin# 377659) for the Wood County Sheriff's Department. Commissioner Gaskill seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that the of like kind trade of (7) Ford Explorers (2017 Vin# 55538; 2019 Vin# 29452; 2020 Vin# 97027; 2021 Vin# 47085; 2021 Vin# 47012; 2022 Vin# 48922; 2022 Vin# 00412) for (1) 2026 Chevrolet Traverse (Vin# 377659) for the Wood County Sheriff's Department is HEREBY APPROVED.

A copy of the list of vehicles is attached to these minutes.

11. Consider and approve the sale of a 2017 John Deere Backhoe Loader 410 L (Vin# 1T110LXTGF302950) in the amount of \$50,000.00 (fifty thousand dollars) to the Upper Sabine Valley Solid Waste Management District from Wood County Pct. 4 and take necessary action.

Todd Witt, Upper Sabine Solid Waste Management District, requested the sale of a 2017 John Deere Backhoe Loader 410 L (Vin# 1T110LXTGF302950) in the amount of \$50,000.00 (fifty thousand dollars) to the Upper Sabine Valley Solid Waste Management District from Wood County Pct. 4.

Commissioner Acker made a motion to approve of the sale of a 2017 John Deere Backhoe Loader 410 L (Vin# 1T110LXTGF302950) in the amount of \$50,000.00 (fifty thousand dollars) to the Upper Sabine Valley Solid Waste Management District from Wood County Pct. 4. Commissioner Gaskill seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that the sale of a 2017 John Deere Backhoe Loader 410 L (Vin# 1T110LXTGF302950) in the amount of \$50,000.00 (fifty thousand

dollars) to the Upper Sabine Valley Solid Waste Management District from Wood County Pct. 4 is HEREBY APPROVED.

A copy of Interlocal Agreement #26-15 is attached to these minutes.

12. Consider and approve the Wood County, Americans with Disability Policy and take necessary action.

Commissioner Bowring made a motion to approve of the Wood County, Americans with Disability Policy. Commissioner Acker seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that the Wood County, Americans with Disability Policy is HEREBY APPROVED.

A copy of the Wood County, Americans with Disability Policy is attached to these minutes.

PUBLIC HEARINGS - None

NOTICE

If, during the course of this meeting covered by this notice, the Court should determine that a closed or executive meeting or session of the Court is required, then such closed or executive meeting or session authorized by Section 551.071 through 551.076 Texas Government Code will be held by the Court at the date, hour, and place given in this notice or as soon after the commencement of the meeting covered by this notice as the Court may conveniently meet in such closed or executive meeting or session concerning any and all objects and for any and all purposes permitted by Sections 551.071 through 551.076 Texas Government Code. Should any final action, final decision, or final vote be required in the opinion of the Court with regard to any matter considered in such closed meeting or executive session, then such final action, final decision, or final vote shall be at either:

1. The open meeting covered by this notice upon reconvening of this public meeting, or
2. At a subsequent public meeting of the Court upon notice thereof; as the Court shall determine.

EXECUTIVE SESSION UNDER 551.071

Judge White called the court into Executive Session at 9:22 a.m.

1. Discuss any pending or threatened litigation issues
2. Discuss Economic Development Negotiations under 551.087

OPEN SESSION

Judge White closed the Executive Session at 10:13 a.m.

3. Take necessary action from the Executive Session.

No action was taken.

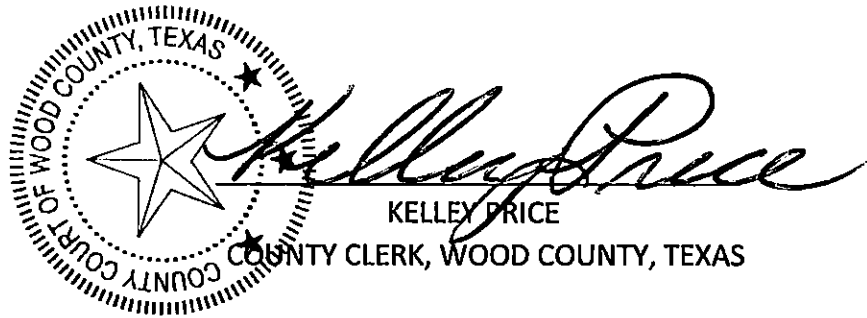
ADJOURN

Commissioner Acker made a motion to adjourn. Commissioner Bowring seconded the motion and all members voted "aye".

Minutes were taken and prepared by Kelley Price, County Clerk, on the 17th day of July 2026 with Judge Kevin White, County Judge, presiding.

I, KELLEY PRICE, COUNTY CLERK AND EX-OFFICIO CLERK FOR THE COMMISSIONERS COURT IN AND FOR WOOD COUNTY, TEXAS do hereby certify that the forgoing is a true and correct copy of the minutes of the Commissioner Court in session on the 17th day of July, 2026.

Given under my hand and official seal of office this the 17th day of July, 2026.



The Wood County Commissioners Court is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact the Office of the County Judge at (903)-763-2716 at least 24 hours in advance if accommodation is needed.