

Minutes
Regular Session, Commissioners Court
Wood County Courthouse
100 Main Street, Wood County Courtroom, 2nd Floor
Quitman, Wood County, Texas
March 17th, 2026 9:00 AM

STATE OF TEXAS]
COUNTY OF WOOD]

BE IT REMEMBERED that the Commissioners' Court of Wood County, Texas met in regular session on the date and time written, with the following members present:

KEVIN WHITE, COUNTY JUDGE
JUSTIN BOWRING., COMMISSIONER PCT.#1
JERRY GASKILL, COMMISSIONER PCT.#2
MIKE SIMMONS, COMMISSIONER PCT.#3
RUSSELL ACKER, COMMISSIONER PCT.#4
KELLEY PRICE, COUNTY CLERK and
TERRI SELLERS, COUNTY AUDITOR

Judge White called to order and presided for the following business, to-wit:

Call to Order and Welcome
Invocation and Pledges of Allegiance

PUBLIC COMMENTS - Brandi Varner, Alba resident, informed the court of her complaints with the Veterans Service Officer for Wood County. Mrs. Varner informed the court her husband was a disabled veteran and that she has to take him to Smith County.

No vote will be taken at this Item. Public Comment note: Anyone wishing to address the Court during Public Comments is required to register before the meeting. A speaker's time is limited to 3 minutes and must follow the rules of decorum adopted by the Court. THE COURT CANNOT DELIBERATE OR ACT ON MATTERS NOT LISTED ON THE AGENDA

1. Acknowledge personnel actions (1)
2. Discuss, consider and/or take necessary action regarding the Auditor or Financial Matters: Budget Transfers and Budget Amendments - None
3. Discuss, consider and/or take necessary action to Authorize Payment of Claims.

Listings of claims were previously presented to each member of the court and made available to the public for inspection. Claims were presented as follows:

<u>ACCOUNTS PAYABLE</u>	<u>\$ 604,969.33</u>
<u>DIRECT CLAIMS PAID</u>	<u>1,713.69</u>
<u>HEALTH AND DENTAL (CK#99159-#99243)</u>	<u>252,200.14</u>
<u>VOIDED CHECKS</u>	<u>76,752.99</u>
<u>PAYROLL #06-26</u>	<u>546,283.45</u>

The claims were unanimously approved upon a motion by Commissioner Gaskill and second by Commissioner Bowring.

PRESENTATIONS AND PROCLAMATIONS

4. Presentation of UT Health Air 1 Team Anniversary Acknowledgement.

Scott Berkley, EMS Director, and Air 1 Flight Crew were present for a presentation to the court with a 40th year Commemorative Coin noting the first flight 40 years ago by UT Health Air 1 Team.

CONSENT AGENDA

All of the following items on the Consent Agenda are considered routine and non-controversial and may be acted upon by one motion. There will be no separate discussion or action on any of the items unless desired by any member of the Court in which the item will be taken off the Consent Agenda and considered in its normal sequence after the items not requiring separate discussion have been acted upon in a single motion.

5. Consider approval of Treasurer's Report. - None
6. Consider approval of Constable Reports.
7. Consider approval of Environmental Officer's Reports. -None
8. Acknowledge Orders of Assignment by Presiding Judge to the 402nd District Court of Wood County, Texas.
9. Acknowledge Order of Termination by Presiding Judge to the 402nd District Court of Wood County for Judge Amy Smith.
10. Acknowledge Order of Termination by Presiding Judge to the 402nd District County of Wood County for Judge Randal McDonald.
11. Consider approval of donation from Linebarger, LLP to Wood County for Employee Appreciation/Safety Program.
12. Consider approval of donation from Longview Asphalt to Wood County for Employee Appreciation/Safety Program.
13. Consider and Approve Lake Holbrook Pier Permit located within Holbrook Estates.
14. Consider and approve Road Permit #2317 located within Pct. 4.
15. Acknowledge the oaths of office to the Mineola Housing Authority and take necessary action.

Commissioner Simmons made a motion to approve of the Consent Agenda items. Commissioner Acker seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that the Consent Agenda items are HEREBY APPROVED.

Copies of the Consent Agenda items are attached to these minutes.

REGULAR AGENDA

Items on the Regular Agenda may be moved or changed in the order presented by the Presiding Officer.

16. Consider approval of like kind trade of (1) 2021 Ford Explorer Vin # 7103 & (1) 2022 Ford Explorer Vin #9410 patrol unit for 6 new Dodge Durango patrol units for the Wood County Sheriff's Department and take necessary action.

Miles Tucker, Lt. WCSO, presented to the court a like kind trade of (1) 2021 Ford Explorer Vin # 7103 & (1) 2022 Ford Explorer Vin #9410 patrol unit for 6 new Dodge Durango patrol units for the Wood County Sheriff's Department.

Commissioner Bowring made a motion to approve of the like kind trade of (1) 2021 Ford Explorer Vin # 7103 & (1) 2022 Ford Explorer Vin #9410 patrol unit for 6 new Dodge Durango patrol units for the Wood County Sheriff's Department. Commissioner Gaskill seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that the like kind trade of (1) 2021 Ford Explorer Vin # 7103 & (1) 2022 Ford Explorer Vin #9410 patrol unit for 6 new Dodge Durango patrol units for the Wood County Sheriff's Department is HEREBY APPROVED.

A copy of the request is attached to these minutes.

17. Consider approval of like kind trade of 2022 GMC Sierra Truck Vin# 0967 for (1) 2023 CMFO 1000 Side by Side & (1) 2019 Can-Am 1000 Side by Side for the Wood County Sheriff's Department and take necessary action.

Miles Tucker, Lt. WCSO, presented to the court a like kind trade of 2022 GMC Sierra Truck Vin# 0967 for (1) 2023 CMFO 1000 Side by Side & (1) 2019 Can-Am 1000 Side by Side for the Wood County Sheriff's Department.

Commissioner Simmons made a motion to approve of the like kind trade of 2022 GMC Sierra Truck Vin# 0967 for (1) 2023 CMFO 1000 Side by Side & (1) 2019 Can-Am 1000 Side by Side for the Wood County Sheriff's Department. Commissioner Acker seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that the like kind trade of 2022 GMC Sierra Truck Vin# 0967 for (1) 2023 CMFO 1000 Side by Side & (1) 2019 Can-Am 1000 Side by Side for the Wood County Sheriff's Department is HEREBY APPROVED.

A copy of the request is attached to these minutes.

18. Consider and Approve a contract between Unifirst Service and Wood County, TX and take necessary action.

Commissioner Acker made a motion to approve to approve of the contract between Unifirst Service and Wood County, TX. Commissioner Gaskill seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that the contract between Unifirst Service and Wood County, TX. is HEREBY APPROVED.

A copy of the contract between Unifirst Service and Wood County, TX is attached to these minutes.

19. Consider and approve Like Kind Trade for Wood County Road & Bridge Pct. 3 and take necessary action

Commissioner Simmons made a motion to approve of Like Kind Trade for Wood County Road & Bridge Pct. 3. Commissioner Gaskill seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUGDED and DECREED that the Like Kind Trade for Wood County Road & Bridge Pct. 3 is HEREBY APPROVED.

A copy of the Like Kind Trade for Wood County Road & Bridge Pct. 3 is attached to these minutes.

20. Consider approval of Interlocal Agreement with the City of Yantis for Road Work/Repairs, mowing at the Sewer plant/water well easements, sand, gravel, and oil sand ending December 31, 2026.

Commissioner Bowring made a motion to approve of the Interlocal Agreement with the City of Yantis for Road Work/Repairs, mowing at the Sewer plant/water well easements, sand, gravel, and oil sand ending December 31, 2026. Commissioner Simmons seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that the Interlocal Agreement with the City of Yantis for Road Work/Repairs, mowing at the Sewer plant/water well easements, sand, gravel, and oil sand ending December 31, 2026 is HEREBY APPROVED.

A copy of Interlocal Agreement #26-3 is attached to these minutes.

PUBLIC HEARINGS- None

NOTICE

If, during the course of this meeting covered by this notice, the Court should determine that a closed or executive meeting or session of the Court is required, then such closed or executive meeting or session authorized by Section 551.071

through 551.076 Texas Government Code will be held by the Court at the date, hour, and place given in this notice or as soon after the commencement of the meeting covered by this notice as the Court may conveniently meet in such closed or executive meeting or session concerning any and all objects and for any and all purposes permitted by Sections 551.071 through 551.076 Texas Government Code. Should any final action, final decision, or final vote be required in the opinion of the Court with regard to any matter considered in such closed meeting or executive session, then such final action, final decision, or final vote shall be at either:

1. The open meeting covered by this notice upon reconvening of this public meeting, or
2. At a subsequent public meeting of the Court upon notice thereof; as the Court shall determine.

EXECUTIVE SESSION UNDER 551.071 - None

1. Discuss any pending or threatened litigation issues

OPEN SESSION - None

2. Take necessary action from the Executive Session

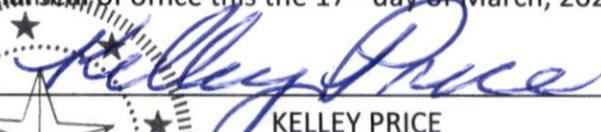
ADJOURN

Commissioner Simmons made a motion to adjourn. Commissioner Acker seconded the motion and all members voted "aye".

Minutes were taken and prepared by Kelley Price, County Clerk, on the 17th day of March, 2026 with Judge Kevin White, County Judge, presiding.

I, KELLEY PRICE, COUNTY CLERK AND EX-OFFICIO CLERK FOR THE COMMISSIONERS COURT IN AND FOR WOOD COUNTY, TEXAS do hereby certify that the forgoing is a true and correct copy of the minutes of the Commissioner Court in session on the 17th day of March, 2026.

Given under my hand and official seal of office this the 17th day of March, 2026.



KELLEY PRICE
COUNTY CLERK, WOOD COUNTY, TEXAS

The Wood County Commissioners Court is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact the Office of the County Judge at (903)-763-2716 at least 24 hours in advance if accommodation is needed.