

Minutes
Regular Session, Commissioners Court
Wood County Courthouse
100 Main Street, Wood County Courtroom, 2nd Floor
Quitman, Wood County, Texas
March 31st, 2026 9:00 AM

STATE OF TEXAS]
COUNTY OF WOOD]

BE IT REMEMBERED that the Commissioners' Court of Wood County, Texas met in regular session on the date and time written, with the following members present:

KEVIN WHITE, COUNTY JUDGE
JUSTIN BOWRING., COMMISSIONER PCT.#1
JERRY GASKILL, COMMISSIONER PCT.#2
MIKE SIMMONS, COMMISSIONER PCT.#3
RUSSELL ACKER, COMMISSIONER PCT.#4
KELLEY PRICE, COUNTY CLERK and
TERRI SELLERS, COUNTY AUDITOR

Judge White called to order and presided for the following business, to-wit:

Call to Order and Welcome
Invocation and Pledges of Allegiance

PUBLIC COMMENTS

No vote will be taken at this Item. Public Comment note: Anyone wishing to address the Court during Public Comments is required to register before the meeting. A speaker's time is limited to 3 minutes and must follow the rules of decorum adopted by the Court. **THE COURT CANNOT DELIBERATE OR ACT ON MATTERS NOT LISTED ON THE AGENDA**

1. Acknowledge personnel actions (3)
2. Discuss, consider and/or take action regarding the Auditor or Financial Matters: Budget Transfers and Budget Amendments- None
3. Discuss, consider and/or take action to Authorize Payment of Claims.

Listings of claims were previously presented to each member of the court and made available to the public for inspection. Claims were presented as follows:

<u>ACCOUNTS PAYABLE</u>	<u>\$499,899.58</u>
<u>DIRECT CLAIMS PAID</u>	<u>479,310.52</u>
<u>HEALTH AND DENTAL (CK#99244-#99341)</u>	<u>95,205.28</u>
<u>VOIDED CHECKS</u>	<u>905.87</u>
<u>PAYROLL #07-26</u>	<u>512,011.43</u>

The claims were unanimously approved upon a motion by Commissioner Gaskill and second by Commissioner Bowring.

PRESENTATIONS AND PROCLAMATIONS

4. Consider approval of Proclamation proclaiming April as Child Abuse Awareness and Prevention Month.

Gracie Huff, Wood County District Attorneys Office /Crimes Victim Dept. and Child Advocacy Office presented to the court a Proclamation for Child Abuse Awareness for the month of April 2026 and requested approval.

Commissioner Simmons made a motion to approve of Proclamation proclaiming April as Child Abuse Awareness and Prevention Month. Commissioner Acker seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that the Proclamation proclaiming April as Child Abuse Awareness and Prevention Month is HEREBY APPROVED.

A copy of the Proclamation proclaiming April as Child Abuse Awareness and Prevention Month is attached to these minutes.

CONSENT AGENDA

All of the following items on the Consent Agenda are considered routine and non-controversial and may be acted upon by one motion. There will be no separate discussion or action on any of the items unless desired by any member of the Court in which the item will be taken off the Consent Agenda and considered in its normal sequence after the items not requiring separate discussion have been acted upon in a single motion.

5. Consider approval of Treasurer's Report.
6. Consider approval of Constable Reports. -None
7. Consider approval of Environmental Officer's Reports. - None
8. Acknowledge Order of Assignment for Statutory Probate Court for Cause No. 14,987 in the County Court of Wood County, Texas.
9. Acknowledge Order of Assignment for Statutory Probate Court for Cause No. 15,150 in the County Court of Wood County, Texas.
10. Consider and approve Road Permit #2318 located within Pct. 3.

Commissioner Bowring made a motion to approve of the Consent Agenda items. Commissioner Gaskill seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that the Consent Agenda items are HEREBY APPROVED.

Copies of the Consent Agenda items are attached to these minutes.

REGULAR AGENDA

Items on the Regular Agenda may be moved or changed in the order presented by the Presiding Officer.

11. Consider and approve Like Kind Trade of 2015 Chevrolet Silverado VIN #8174 for 2026 GMC Sierra Vin #1679 for Wood County Road & Bridge Pct. 2 and take necessary action.

Commissioner Gaskill made a motion to approve of the Like Kind Trade of 2015 Chevrolet Silverado VIN #8174 for 2026 GMC Sierra Vin #1679 for Wood County Road & Bridge Pct. 2. Commissioner Simmons seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that the Like Kind Trade of 2015 Chevrolet Silverado VIN #8174 for 2026 GMC Sierra Vin #1679 for Wood County Road & Bridge Pct. 2 is HEREBY APPROVED.

A copy of Like Kind Trade of 2015 Chevrolet Silverado VIN #8174 for 2026 GMC Sierra Vin #1679 for Wood County Road & Bridge Pct. 2 is attached to these minutes.

12. Consider approval of Interlocal Agreement with the City of Quitman for Street Repairs within the City of Quitman ending December 31, 2026 and take necessary action.

Commissioner Simmons made a motion to approve of the Interlocal Agreement with the City of Quitman for Street Repairs within the City of Quitman ending December 31, 2026. Commissioner Gaskill seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that the Interlocal Agreement with the City of Quitman for Street Repairs within the City of Quitman ending December 31, 2026 is HEREBY APPROVED.

A copy of Interlocal Agreement #26-4 is attached to these minutes.

13. Consider approval of Interlocal Agreement with the City of Quitman for mowing at the water treatment plant lagoons and mowing some of the water and sewer right of ways ending December 31, 2026 and take necessary action.

Commissioner Bowring made a motion to approve of the Interlocal Agreement with the City of Quitman for mowing at the water treatment plant lagoons and mowing some of the water and sewer right of ways ending December 31, 2026. Commissioner Acker seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that the Interlocal Agreement with the City of Quitman for mowing at the water treatment plant lagoons and mowing some of the water and sewer right of ways ending December 31, 2026 is HEREBY APPROVED.

A copy of Interlocal Agreement #26-5 is attached to these minutes.

14. Consider and approve contract with Mineola Civic Center for May 26, 2026 Primary Runoff Election and take necessary action.

Cynthia Garcia, Elections Office, presented to the court a contract with Mineola Civic Center for May 26, 2026 Primary Runoff Election.

Commissioner Gaskill made a motion to approve of the contract with Mineola Civic Center for May 26, 2026 Primary Runoff Election. Commissioner Simmons seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that the contract with Mineola Civic Center for May 26, 2026 Primary Runoff Election is HEREBY APPROVED.

A copy of the contract with Mineola Civic Center for May 26, 2026 Primary Runoff Election is attached to these minutes.

15. Consider and approve contract with Mineola Civic Center for November 3, 2026 General Election and take necessary action.

Cynthia Garcia, Elections Office, presented to the court a contract with Mineola Civic Center for November 3, 2026 General Election.

Commissioner Gaskill made a motion to approve of the contract with Mineola Civic Center for November 3, 2026 General Election. Commissioner Bowring seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that the contract with Mineola Civic Center for November 3, 2026 General Election is HEREBY APPROVED.

A copy of contract with Mineola Civic Center for November 3, 2026 General Election is attached to these minutes.

16. Consider and approve Interlocal Agreements between Wood County and Local Entities for the May 2, 2026 General elections and take necessary action.

Commissioner Simmons made a motion to approve of the Interlocal Agreements between Wood County and Local Entities for the May 2, 2026 General elections with City of Alba, Alba ISD, City of Hawkins, Ramey Water Supply, City of Winnsboro and Winnsboro ISD. Commissioner Acker seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that the Interlocal Agreements between Wood County and Local Entities for the May 2, 2026 General elections with City of Alba, Alba ISD, City of Hawkins, Ramey Water Supply, City of Winnsboro and Winnsboro ISD is HEREBY APPROVED.

Copies of Interlocal Agreements 26-6, 26-7, 26-8, 26-9, 26-10 and 26-11 are attached to these minutes.

17. Consider and approve nomination of Mike Zuckett for appointment to the Wood County Emergency Services District # 1 Board of Directors as replacement for retiring commissioner, Robin Edwards.

Commissioner Simmons made a motion to approve of Mike Zuckett for appointment to the Wood County Emergency Services District # 1 Board of Directors as replacement for retiring commissioner, Robin Edwards. Commissioner Acker seconded the motion and all members voted "aye".

WHEREFORE it is ORDERED, ADJUDGED and DECREED that Mike Zuckett's appointment to the Wood County Emergency Services District # 1 Board of Directors as replacement for retiring commissioner, Robin Edwards is HEREBY APPROVED.

A copy of the request from the Wood County ESD #1 President is attached to these minutes.

18. Consider and approve the Revised and Updated Wood County Subdivision Rules and Regulations and take necessary action.

No action was taken on this agenda item.

19. Consider and approve the Revised and Updated Wood County Infrastructure Rules and Regulations for Mobile Home Development Parks, RV Development Parks, Tiny Home Development Parks, and take necessary action.

No action was taken on this agenda item.

PUBLIC HEARINGS - None

NOTICE

If, during the course of this meeting covered by this notice, the Court should determine that a closed or executive meeting or session of the Court is required, then such closed or executive meeting or session authorized by Section 551.071 through 551.076 Texas Government Code will be held by the Court at the date, hour, and place given in this notice or as soon after the commencement of the meeting covered by this notice as the Court may conveniently meet in such closed or executive meeting or session concerning any and all objects and for any and all purposes permitted by Sections 551.071 through 551.076 Texas Government Code. Should any final action, final decision, or final vote be required in the opinion of the Court with regard to any matter considered in such closed meeting or executive session, then such final action, final decision, or final vote shall be at either:

1. The open meeting covered by this notice upon reconvening of this public meeting, or
2. At a subsequent public meeting of the Court upon notice thereof; as the Court shall determine.

EXECUTIVE SESSION UNDER 551.071

1. Discuss any pending or threatened litigation issues

None.

OPEN SESSION

2. Take necessary action from the Executive Session

None.

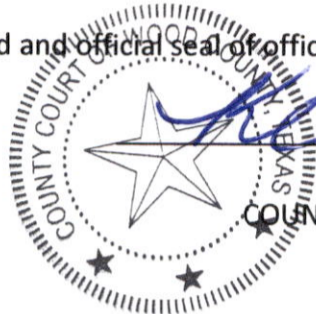
ADJOURN

Commissioner Acker made a motion to adjourn. Commissioner Simmons seconded the motion and all members voted "aye".

Minutes were taken and prepared by Kelley Price, County Clerk, on the 31st day of March, 2026 with Judge Kevin White, County Judge, presiding.

I, KELLEY PRICE, COUNTY CLERK AND EX-OFFICIO CLERK FOR THE COMMISSIONERS COURT IN AND FOR WOOD COUNTY, TEXAS do hereby certify that the forgoing is a true and correct copy of the minutes of the Commissioner Court in session on the 31st day of March, 2026.

Given under my hand and official seal of office this the 31st day of March, 2026.



Kelley Price
KELLEY PRICE
COUNTY CLERK, WOOD COUNTY, TEXAS

The Wood County Commissioners Court is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact the Office of the County Judge at (903)-763-2716 at least 24 hours in advance if accommodation is needed.