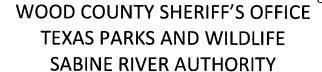


Wood County Kid Fish Registration

"Hooked on fishing, not on drugs"

SPONSORED BY:



SATURDAY, JUNE 4, 2022 AT 8:00 A.M. SABINE RIVER AUTHORITY HEADQUARTERS FM 288 BETWEEN HIGHWAY 154 AND HIGHWAY 182

The Youth Fishing Tournament is strictly designed to promote fishing as a sport and to five children less fortunate an opportunity to become involved.

Registration is FREE and a meal will be provided during the tournament

Tournament is "CATCH AND RELEASE"

Participants are encouraged to bring cameras to photograph their catch

OFFICAL RULES AND REGULATIONS:

- 1. Contestants must be 16 years of age or younger to participate
- 2. Children under the age of 7 must be accompanied by a parent or guardian
- 3. All contestants must complete an official entry form to be eligible
- 4. All contestants must comply with the Texas Parks and Wildlife Code and Texas Water Safety
- 5. Contestants will be instructed in fishing legal lengths and limits
- 6. All fish must be caught on a pole or rod and reel. Fish caught by any other means will not be accepted and will be subject to disqualification
- 7. All contestants should furnish a rod and reel, if possible. If not possible, a rod and reel will be provided
- 8. Parental involvement is encouraged, but not required
- 9. Contestants weighing in fish must be the person who caught it
- 10. Fish must be brought to weigh station in weigh bags provided
- 11. Fish may be in at any time during the tournament, but final weigh-in will be 12 noon
- 12. All contestants must be registered by 8:00 a.m.
- 13. Tournament will begin at 8:00 a.m. and end at 12:00 noon. Prizes will be awarded after the tournament
- 14. Prizes will be given for the largest fish in each category and age group

ALL DECISIONS REGARDING COMPLIANCE WITH THE RULES AND INTERPRETATION OF THE RULES WILL BE MADE BY THE TEXAS PARKS AND WILDLIFE DEPARTMENT FOR FURTHER INFORMATION

CONTACT THE GAME WARDENS OR THE WOOD COUNTY SHERIFF'S OFFICE: 903-763-2201

| DATE :_ | | | | |
|-----------|------------|----------------|------------|--|
| NAME OF | CONTESTANT | : | | |
| 4GE: | SEX: | DATE OF BIRTH: | TELEPHONE: | |
| STREET A | DDRESS: | | | |
| CITY/STAT | E/ZIP: | | | |

WOOD COUNTY YOUTH FISHING TOURNAMENT OFFICIAL ENTRY FORM – PLEASE PRINT LEGIBLY

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MUST BE PRESENT TO WIN